



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

|   |                       |                        |   |                      |   |
|---|-----------------------|------------------------|---|----------------------|---|
| APPLICATION NO.<br><u>G2-28545</u>  | W.R.I.A.<br><u>14</u> | COUNTY<br><u>Mason</u> | PRIORITY DATE<br><u>5/18/92</u>                               | TIME<br><u>10:00</u> | ACCEPTED<br><u>sf</u>                               |
| APPLICANT'S NAME — PLEASE PRINT<br><br>Port of Shelton                          |                       |                        | (mailing address)<br>P.O. Box 517<br>Shelton, Wa. 98584 -0517 |                      | Bus. Tel. (206) 426- 119<br>Home Tel.<br>Other Tel. |
| ADDRESS (STREET)<br>W. 410 Business Park Rd.                                    |                       | (CITY)<br>Shelton      | (STATE)<br>WA.  | (ZIP CODE)<br>98584  |   |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION<br>1949 Shelton WA. |                       |                        |   |                      |   |

|  |  |
|--|--|
| 1. SOURCE OF SUPPLY  |  |
| IF SURFACE WATER<br>SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)<br><u>I have examined this application as required by SEMA and find that it is not an "action".</u> | IF GROUND WATER<br>SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)<br><u>Well</u> |
| TRIBUTARY  | SIZE AND DEPTH<br><u>8" 155'</u>   |
| <u>Perforated form 140' to 153'</u>  |  |

|  |  |   |
|--|--|---|
| 2. USE   |  |   |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)<br><u>Manufacturing</u> |  |   |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:<br><u>CUBIC FEET PER SECOND (CFS)</u>                                | OR<br>GALLONS PER MINUTE (GPM)<br><u>240 gpm at 60 PSI at the pump house</u> | ACRE FEET PER YEAR<br><u>35 AC. FT/Year</u> |
| TIMES DURING YEAR WATER WILL BE REQUIRED<br><u>365 days a year</u>   |  |   |

|   |  |  |
|---|--|--|
| IF IRRIGATION, NUMBER OF ACRES<br><u>Approx. 25 acres</u> | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.<br><u>N/A Industrial</u> | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY<br><u>N</u> |
| DATE PROJECT WAS OR WILL BE STARTED<br><u>1964</u>        | DATE PROJECT WAS OR WILL BE COMPLETED<br><u>Aug. 1964</u>  |  |

|  |       |                                    |         |      |       |  |
|--|-------|------------------------------------|---------|------|-------|--|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL |       |                                    |         |      |       |  |
| 3A. IF IN PLATTED PROPERTY                   |       |                                    |         |      |       |  |
| LOT  | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT MARK THE POINT(S) OF WITHDRAWAL OR DIVER |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

|   |   |             |                       |        |
|---|---|-------------|-----------------------|--------|
| 2000+ ft. N.E. of the West 1/4 corner       | 1000+ FT. S.E. fo the N.W. Section corner |             |                       |        |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION                                   | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
| N.W. 1/4 of the N.W. 1/4 of                 | 9   | 20          | 3W                    | Mason  |

600 FEET South + 500 FEET EAST of the Northwest corner of Sec. 9

|  |
|--|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER |
| <u>Yes</u>   |

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached

area served by Port of Shelton



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER DIVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

Goulds Submersible Turbine Pump Model #225H-20

20 HP. 3 ph 230V 240 gpm at 260' TDH

REMARKS

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- |   |                              |  |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.         | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

  
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....